

EXECUTIVE MEMBER REPORTS AND ADDITIONAL INFORMATION

COUNCIL MEETING: 25 NOVEMBER 2015

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• Executive Member for Communities and Public Health <i>Councillor M Thompson</i>	(cream copy)
• Executive Member for Environment - <i>Councillor T Harvey</i>	(yellow copy)
• Executive Member for Finance and Governance - <i>Councillor N Walker</i>	(purple copy)
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• Executive Member for Education and Skills <i>Councillor J Brunton</i>	(peach copy)

SECTION 2 – Table of Executive decisions taken since the last booklet, published on the 30th September 2015.

SECTION 3 – Table of Executive decisions planned to be taken from dispatch of this booklet up until the date of the Council meeting.

SECTION 4 – Table of Executive decisions planned to be taken following the Council meeting.