

## **EXECUTIVE MEMBER REPORTS AND ADDITIONAL INFORMATION**

## COUNCIL MEETING: 30th MARCH 2016

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## **SECTION 1** - Executive Member Reports

The Mayor – <i>David Budd</i>	(to follow)
Deputy Mayor / Executive Member for Regeneration - Councillor C Rooney	(dark green copy)
Executive Member for Education and Skills Councillor J Brunton	(peach copy)
Executive Member for Communities and Public Health Councillor M Thompson	(cream copy)
Executive Member for Environment - <i>Councillor T Harvey</i>	(yellow copy)
Executive Member for Finance and Governance - Councillor N Walker	(purple copy)
Lead Executive Member for Children's Services - Councillor M Carr	(pink copy)
Executive Member for Culture, Leisure and Sport – <i>Councillor L Young</i>	(blue copy)
Executive Member for Adult Health and Social Care - Councillor J Rostron	(light green copy)

**SECTION 2** – Table of Executive decisions taken since the last booklet, published on the  $17^{th}$  February 2016.

**SECTION 3** – Table of Executive decisions planned to be taken from dispatch of this booklet up until the date of the Council meeting.

**SECTION 4** – Table of Executive decisions planned to be taken following the Council meeting.