

## EXECUTIVE MEMBER REPORTS AND ADDITIONAL INFORMATION

### COUNCIL MEETING: 13<sup>th</sup> JULY 2016

#### CONTENTS

#### SECTION 1 - Executive Member Reports

• The Mayor – <i>David Budd</i>	(to follow)
• Deputy Mayor / Executive Member for Regeneration - <i>Councillor C Rooney</i>	(dark green copy)
• Executive Member for Culture, Leisure and Sport – <i>Councillor L Young</i>	(blue copy)
• Executive Member for Adult Health and Social Care - <i>Councillor J Rostron</i>	(light green copy)
• Executive Member for Education and Skills <i>Councillor J Brunton</i>	(peach copy)
• Executive Member for Communities and Public Health <i>Councillor M Thompson</i>	(cream copy)
• Executive Member for Environment - <i>Councillor T Harvey</i>	(yellow copy)
• Executive Member for Finance and Governance - <i>Councillor N Walker</i>	(purple copy)
• Lead Executive Member for Children’s Services - <i>Councillor M Carr</i>	(pink copy)

**SECTION 2** – Table of Executive decisions taken since the last booklet, published on the 14<sup>th</sup> March 2016.

**SECTION 3** – Table of Executive decisions planned to be taken from dispatch of this booklet up until the date of the Council meeting.

**SECTION 4** – Table of Executive decisions planned to be taken following the Council meeting.