



EXECUTIVE MEMBER REPORTS AND ADDITIONAL DECISION INFORMATION

SECTION 2 - DECISIONS TAKEN

| DATE | DECISION MAKER | ISSUE | PURPOSE OF REPORT | KEY DECISION |
|----------|----------------|---|--|--------------|
| 05/07/16 | Executive | Children and Young People's Delivery Partnership | New partnership arrangements for the strategic management of wellbeing for children and young people in Middlesbrough | No |
| 05/07/16 | Executive | Director of Public Health Annual Report 2015/16 - Dementia Friendly Middlesbrough | Dementia is a progressive condition, with symptoms becoming more severe over time. This report highlights the local issues for dementia and makes recommendations to improve outcomes for people with dementia, their families and carers | Yes |
| 05/07/16 | Executive | Home to School Transport Policy | <p>To revise and implement the Home to School Transport Policy to reflect the current demand of home to education requirements for both mainstream school pupils and those with special educational needs.</p> <p>A revised policy needs to reflect a change from a historic reliance on Council commissioned transport for young people to be transported from both home to school and further education settings, where it may not be the most appropriate or inclusive option for Middlesbrough's young people.</p> <p>Entitlement to transport needs to be in line with the requirements of the new Education, Health and Care Plans that were recently introduced nationally.</p> | Yes |
| 05/07/16 | Executive | Improving Work Readiness | Detailing new arrangements for supporting schools and colleges to prepare young people for the world of work. | No |
| 05/07/16 | Executive | Revenue and Capital Out-Turn Report 2015/2016 | To present to Executive the draft revenue and capital outturn based on information at 31 March 2016. | Yes |

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| 05/07/16 | Executive | Special Educational Needs and Disabilities (SEND) Reform & the New Accountability Inspection Framework | To outline the key changes as a result of the 2014 SEND reforms and to update members on the new inspection framework which has been developed to measure how successful local areas are in the implementation of the SEND reforms | No |
| 05/07/16 | Executive | The Government White Paper: educational Excellence Everywhere | To present the main points of the White Paper to Executive and to consider the impact on Council Services and the proposed power from the Local Authority to Schools. | Yes |
| 05/07/16 | Executive | Unclaimed Benefits Campaign | To consider proposals to extend the Unclaimed Benefits Campaign (UBC) and integrate it with an existing Hub Advice Service (HAS) initiative. | Yes |
| 13/07/16 | Executive Sub-Committee for Property | CONFIDENTIAL - Proposed Sale of Buildings and Surrounding land at Nunthorpe Hall Farm Part B | Set out the offer and proposed scheme for the site. | Yes |
| 13/07/16 | Executive Sub-Committee for Property | Members Small Scheme Allocation | Members to consider schemes submitted under the members small scheme allocation. | Yes |
| 13/07/16 | Executive Sub-Committee for Property | Proposed Sale of Buildings and Surrounding Land at Nunthorpe Hall Farm Part A | Report sets out the offer for the site and the proposed scheme. | Yes |
| 01/08/16 | Deputy Mayor and Executive Member for Regeneration | Teesside Advanced Manufacturing Park - TWI (Confidential) | For the Executive Member to agree on the terms written on the report. | Yes |