

## **EXECUTIVE MEMBER REPORTS AND ADDITIONAL INFORMATION**

**COUNCIL MEETING: 19th OCTOBER 2016** 

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## **SECTION 1** - Executive Member Reports

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Executive Member for Adult Health and Social Care -     Councillor J Rostron	(light green copy)
Lead Executive Member for Children's Services -     Councillor M Carr	(pink copy)
Executive Member for Communities and Public Health     Councillor M Thompson	(cream copy)
Executive Member for Culture, Leisure and Sport –     Councillor L Young	(blue copy)
Executive Member for Education and Skills     Councillor J Brunton	(peach copy)
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**SECTION 2** – Table of Executive decisions taken since the last booklet, published on the 22<sup>nd</sup> August 2016.

**SECTION 3** – Table of Executive decisions planned to be taken from dispatch of this booklet up until the date of the Council meeting.

**SECTION 4** – Table of Executive decisions planned to be taken following the Council meeting.