

## EXECUTIVE MEMBER REPORTS AND ADDITIONAL INFORMATION

### COUNCIL MEETING: 30 NOVEMBER 2016

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#### SECTION 1 - Executive Member Reports

<ul style="list-style-type: none"> <li>Deputy Mayor / Executive Member for Regeneration - <i>Councillor C Rooney</i></li> </ul>	(dark green copy)
<ul style="list-style-type: none"> <li>Executive Member for Adult Health and Social Care - <i>Councillor J Rostron</i></li> </ul>	(light green copy)
<ul style="list-style-type: none"> <li>Lead Executive Member for Children's Services - <i>Councillor M Carr</i></li> </ul>	(pink copy)
<ul style="list-style-type: none"> <li>Executive Member for Communities and Public Health <i>Councillor M Thompson</i></li> </ul>	(cream copy)
<ul style="list-style-type: none"> <li>Executive Member for Culture, Leisure and Sport – <i>Councillor L Young</i></li> </ul>	(blue copy)
<ul style="list-style-type: none"> <li>Executive Member for Education and Skills <i>Councillor J Brunton</i></li> </ul>	(peach copy)
<ul style="list-style-type: none"> <li>Executive Member for Environment - <i>Councillor T Harvey</i></li> </ul>	(yellow copy)
<ul style="list-style-type: none"> <li>Executive Member for Finance and Governance - <i>Councillor N Walker</i></li> </ul>	(purple copy)

**SECTION 2** – Table of Executive decisions taken since the last booklet, published on the 30 November 2016.

**SECTION 3** – Table of Executive decisions planned to be taken from dispatch of this booklet up until the date of the Council meeting.

**SECTION 4** – Table of Executive decisions planned to be taken following the Council meeting.