

## EXECUTIVE MEMBER REPORTS AND ADDITIONAL INFORMATION

COUNCIL MEETING: 24 JULY 2019

### CONTENTS

#### SECTION 1 - Executive Member Reports

<ul style="list-style-type: none"> <li>Deputy Mayor / Thematic Lead for Drugs <i>Councillor A High</i></li> </ul>
<ul style="list-style-type: none"> <li>Executive Member for Adult Social Care and Public Health <i>Councillor D Davison</i></li> </ul>
<ul style="list-style-type: none"> <li>Executive Member for Children's Services <i>Councillor B Cooper</i></li> </ul>
<ul style="list-style-type: none"> <li>Executive Member for Culture and Communities <i>Councillor M Smiles</i></li> </ul>
<ul style="list-style-type: none"> <li>Executive Member for Environment <i>Councillor D McCabe</i></li> </ul>
<ul style="list-style-type: none"> <li>Executive Member for Finance and Governance <i>Councillor C Hobson</i></li> </ul>
<ul style="list-style-type: none"> <li>Executive Member for Regeneration <i>Councillor A Waters</i></li> </ul>

**SECTION 2** – Table of Executive decisions taken since the last booklet, published on 18 June 2019

**SECTION 3** – Table of Executive decisions planned to be taken from dispatch of this booklet up until the date of the Council meeting.

**SECTION 4** – Table of Executive decisions planned to be taken following the Council meeting.