

SECTION 4 - DECISIONS TO BE TAKEN FOLLOWING THE COUNCIL MEETING

| DATE | PROPOSED DECISION MAKER | TITLE | DETAIL | KEY DECISION |
|----------|---|---|---|-----------------|
| 09/09/20 | Executive Member for Environment | Bulky Waste Collection (Disposal of Mattress) | The Council will be incurring additional costs of circa £320 - £400 per week due to the to dispose of mattresses. ECS need to make the following proposal for our collection/disposal process and also incur additional costs, to operate the service. | Yes |
| 29/09/20 | Executive Member for Culture and Communities | Hostile Vehicle Mitigation | Counter Terrorism Measures for town centre and MFC. | Yes |
| 29/09/20 | Executive | 50 Futures Work Experience Programme Update | The purpose of the report is to inform members of the progress of the 50 Futures Work Experience Programme within Middlesbrough Council | No |
| 29/09/20 | Executive | Annual Equality and Diversity report | To present the annual equality and diversity report that gives an overview of the diversity of the town and the composition of Council employees along with proposed actions for the next 12 months. | No |
| 29/09/20 | Executive | Ayresome Industries – Disposal [Part A] | Disposal of the Council's freehold interest in Ayresome Industries. | Yes |
| 29/09/20 | Executive | CONFIDENTIAL - Marton Avenue Disposal PART B | To secure approval to dispose of the housing site at Marton Avenue | Yes |
| 29/09/20 | Executive | CONFIDENTIAL – Ayresome Industries – Disposal [Part B] | Disposal of the Council's freehold interest in Ayresome Industries. | Yes |
| 29/09/20 | Executive | Disposal of Land at Marton Avenue - PART A | To secure approval to dispose of the housing site at Marton Avenue | Yes |
| 02/11/20 | Executive Member for Children's Services | Place Planning Strategy Action Plan | The Place Planning Strategy sets out the challenges that the council faces in terms of ensuring an adequate and appropriate number of school places are available in Middlesbrough, and gives a broad outline of how the Authority will respond to them. The Action Plan will | No |

| | | | provide a more detailed account of how the Strategy will be delivered, including timescales and key benchmarks. | |
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| 24/11/20 | Executive | Local Area SEND Update | Local Area SEND Update | No |
| 01/12/20 | Executive Member for Environment | Pot Hole Initiative | To implement a town wide coordinated pothole repair programme. | Yes |