

## EXECUTIVE MEMBER - THE MAYOR

<b>Date:</b> Tuesday, 17 December 2024
<b>Time:</b> 3.30 p.m.
<b>Venue:</b> Spencer Room, Town Hall

### AGENDA

1. Welcome and Fire Evacuation Procedure  
  
In the event the fire alarm sounds, attendees will be advised to evacuate the building via the nearest fire exit and assemble at the Bottle of Notes opposite MIMA.
2. Business Continuity Policy 3 - 16
3. Partnership Governance Policy 17 - 30
4. Surveillance Policy 2024/2025 31 - 66

Charlotte Benjamin  
Director of Legal and Governance Services

Town Hall  
Middlesbrough  
Monday, 9 December 2024

### MEMBERSHIP

Mayor C Cooke (Chair)

### Assistance in accessing information

**Should you have any queries on accessing the Agenda and associated information please contact Chris Lunn, 01642 729742, [chris\\_lunn@middlesbrough.gov.uk](mailto:chris_lunn@middlesbrough.gov.uk)**