

## EXECUTIVE

<b>Date:</b>	<b>Wednesday 8th October, 2025</b>
<b>Time:</b>	<b>5.00 pm</b>
<b>Venue:</b>	<b>Mandela Room</b>

## AGENDA

1. Welcome and Fire Evacuation Procedure

*In the event the fire alarm sounds attendees will be advised to evacuate the building via the nearest fire exit and assemble at the Bottle of Notes opposite MIMA.*

2. Apologies for Absence

*To receive any apologies for absence.*

3. Declarations of Interest

*To receive any declarations of interest.*

4. Minutes - Executive - 3 September 2025

5 - 10

*To receive the minutes of the previous meeting.*

5. Announcements from the Mayor

*To receive any announcements from the Mayor.*

6. Questions from Members of the Public (if any)

*To receive questions from members of the public.*

7. Questions from Elected Members (if any)

*To receive questions from elected members.*

8. Matters referred to Executive for reconsideration from Scrutiny or Council (if any)

*To consider reports of Overview and Scrutiny Board following the Call-In process or Council following the Budget setting process.*

## **OVERVIEW AND SCRUTINY BOARD**

*To consider any final reports from Scrutiny Panels.*

9. Final Report of the People Scrutiny Panel - Children Missing Education 11 - 52

*Executive Report for Decision.  
Scrutiny Report to Note.*

10. Final Report of the Place Scrutiny Panel – Home to School Transport Service 53 - 96

*Executive Report for Decision.  
Scrutiny Report to Note.*

## **THE MAYOR**

11. Information Strategy 2025-2029 97 - 124

*Report for Decision*

## **EXECUTIVE MEMBER - ENVIRONMENT AND SUSTAINABILITY**

12. Waste Disposal Contract: Tees Valley Energy Recovery Facility 125 - 152

*Report for Decision.*

## **EXECUTIVE MEMBER - FINANCE**

13. Household Support Fund 2025/26 amendment 153 - 172

*Report for Decision.*

## **EXECUTIVE MEMBER - PUBLIC HEALTH**

14. Recovery Solutions Delivery Model 173 - 204

*Report for Decision.*

15. Any other urgent items which in the opinion of the Chair, may be considered.

Charlotte Benjamin  
Director of Legal and Governance Services

Town Hall  
Middlesbrough  
Tuesday 30 September 2025

### **MEMBERSHIP**

Mayor C Cooke (Chair) and Councillors I Blades, T Furness, P Gavigan, L Henman, J Rostron, J Ryles, P Storey and N Walker

### **Assistance in accessing information**

**Should you have any queries on accessing the Agenda and associated information please contact Scott Bonner, 01642 729708, [scott\\_bonner@middlesbrough.gov.uk](mailto:scott_bonner@middlesbrough.gov.uk)**