

EXECUTIVE

Date: Wednesday 8th July, 2026
Time: 5.00 pm
Venue: Mandela Room (Municipal Buildings)

AGENDA

1. **Welcome, Fire Evacuation and Recording of Meetings**

In the event the fire alarm sounds for more than 10 seconds attendees will be advised to evacuate the building via the nearest fire exit and assemble at the Bottle of Notes opposite MIMA.

Members of the public have the right to film, record or photograph public meetings. If you intend to do so, please advise the Chair of this intention. You may be asked to stop filming, photographing or recording a meeting if the Chair feels that the activity is disrupting the meeting.

2. **Apologies for Absence**

To receive any apologies for absence.

3. **Declarations of Interest**

Members are asked to declare any interests in the items under consideration and in doing so state:

(1) the type of interest concerned:

- *Disclosable Pecuniary Interest (DPI) or*
- *Non-Pecuniary Interest (including personal or prejudicial interest)*

(2) the nature of the interest concerned.

If any member requires advice on declarations of interests, they are advised to contact the Monitoring Officer in advance of the meeting.

4. **Minutes - Executive - 10 June 2026** 7 - 20

To receive the minutes of the previous meeting.

5. **Announcements from the Mayor**

To receive any announcements from the Mayor.

6. **Questions from Members of the Public (if any)**

To receive questions from members of the public.

7. **Questions from elected Members (if any)**

To receive questions from elected Members.

8. **Matters referred from Scrutiny or Council (if any)**

To consider reports of Overview and Scrutiny Board following the Call-In process or Council following the Budget setting process.

9. **Reports from the Overview and Scrutiny Board or a Scrutiny Panel (if any)**

To receive any reports from the Overview and Scrutiny Board or Scrutiny Panels.

10. **Reports from Member Bodies which are the responsibilities of the Executive**

To note.

THE MAYOR

11. **Making Middlesbrough Thrive** 21 - 30

For decision.

12. **Wholly and Partly Owned Council Companies Policy** 31 - 52

For decision.

13. **Data Protection Policy and Direct Marketing and Cookies Policy** 53 - 72

For decision.

EXECUTIVE MEMBER - ENVIRONMENT AND SUSTAINABILITY

14. **Stainton Way Highway improvements** 73 - 98

For decision.

EXECUTIVE MEMBER - FINANCE

15. **Medium Term Financial Plan (MTFP) update and 2027/28 Budget Development approach and Timetable** 99 - 120

For decision.

16. **Prudential Indicators and Treasury Management Outturn - 2025/26** 121 - 138

To note.

EXECUTIVE MEMBER - NEIGHBOURHOODS

17. **Making Middlesbrough Town Centre Safer for People and Business** 139 - 326

For decision.

18. **Any other urgent items which in the opinion of the Chair, may be considered.**

Charlotte Benjamin
Corporate Director of Legal and Corporate Services

Town Hall
Middlesbrough
Tuesday 30 June 2026

MEMBERSHIP

Mayor C Cooke (Chair) and Councillors I Blades, T Furness, P Gavigan, L Henman, J Rostron, J Ryles, P Storey and N Walker

Assistance in accessing information

The documents referred to on this agenda may be downloaded from the Council's Website: [Committee structure | Middlesbrough Council](#)

Should you have any queries on accessing the Agenda and associated information, such as alternative formats, please contact Scott Bonner, 01642 729708, scott_bonner@middlesbrough.gov.uk

INFORMATION ABOUT MIDDLESBROUGH COMMITTEE MEETINGS

Venue Accessibility

All Committee Rooms are located on the first floor of Municipal Buildings (Town Hall). There is restricted disabled access to the first floor via a lift.

There is no on-site parking at Municipal Buildings. A map of town centre parking is attached below. A full map of town centre parking can be found on the Council's website: [Middlesbrough town centre parking plan - October 2025](#)

