

**THE MAYOR - EXECUTIVE MEMBER FOR ADULT SOCIAL CARE AND PUBLIC PROTECTION**

<b>Date:</b> Wednesday 9th February, 2022
<b>Time:</b> 2.30 pm
<b>Venue:</b> Council Chamber

**AGENDA**

1. Hackney Carriage and Private Hire Licensing Policy 3 - 20

Charlotte Benjamin  
Director of Legal and Governance Services

Town Hall  
Middlesbrough  
Thursday 3 February 2022

**MEMBERSHIP**

Councillors A Preston (The Mayor) (Chair), ,

**Assistance in accessing information**

**Should you have any queries on accessing the Agenda and associated information please contact Susie Blood, 01642 729645, [susie\\_blood@middlesbrough.gov.uk](mailto:susie_blood@middlesbrough.gov.uk)**