

EXECUTIVE

Date: Tuesday 6th December, 2022
Time: 1.00 pm
Venue: Mandela Room

AGENDA

- | | | |
|----|---------------------------------------|--------|
| 1. | Apologies for Absence | 3 - 4 |
| 2. | Declarations of Interest | 5 - 6 |
| 3. | Minutes - Executive - 8 November 2022 | 7 - 14 |

THE MAYOR

- | | | |
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| 4. | Cost of Living Crisis | 15 - 28 |
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EXECUTIVE MEMBER FOR FINANCE AND GOVERNANCE

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| 5. | Calculation of Council Tax Base for 2023/24 | 29 - 40 |
| 6. | Exchange House – Disposal (PART A) | 41 - 50 |

DEPUTY MAYOR AND EXECUTIVE MEMBER FOR CHILDREN'S SERVICES

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|----|--|---------|
| 7. | Residential Block Contract - (PART A) | 51 - 62 |
| 8. | Any other urgent items which in the opinion of the Chair, may be considered. | 63 - 64 |
| 9. | Exclusion of Press and Public | 65 - 66 |

To consider passing a Resolution Pursuant to Section 100A (4) Part 1 of the Local Government Act 1972 excluding the press and public from the meeting during consideration of the following items on the grounds that if present there would be disclosure to them of exempt information falling within paragraph 3 of Part 1 of Schedule 12A of the Act and the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

EXECUTIVE MEMBER FOR FINANCE AND GOVERNANCE

10. **EXEMPT - Exchange House - Disposal (PART B)** 67 - 76

DEPUTY MAYOR AND EXECUTIVE MEMBER FOR CHILDREN'S SERVICES

11. **EXEMPT - Residential Block Contract (PART B)** 77 - 82

Charlotte Benjamin
Director of Legal and Governance Services

Town Hall
Middlesbrough
Monday 28 November 2022

MEMBERSHIP

Mayor A Preston (Chair) and Councillors B Cooper, D Coupe, TA Grainge, S Hill, L Mason, E Polano, M Smiles and S Walker

Assistance in accessing information

Should you have any queries on accessing the Agenda and associated information please contact Chris Lunn / Scott Bonner, 01642 729742 / 01642 729708, chris_lunn@middlesbrough.gov.uk / scott_bonner@middlesbrough.gov.uk