

**EXECUTIVE MEMBER - ENVIRONMENT**

<b>Date:</b> Wednesday 18th January, 2023
<b>Time:</b> 12.30 pm
<b>Venue:</b> Mandela room

**AGENDA**

1. Footway Improvements

3 - 8

Charlotte Benjamin  
Director of Legal and Governance Services

Town Hall  
Middlesbrough  
Tuesday 10 January 2023

**MEMBERSHIP**

Councillor B Cooper

**Assistance in accessing information**

**Should you have any queries on accessing the Agenda and associated information please contact Susie Blood, 01642 729645, [susie\\_blood@middlesbrough.gov.uk](mailto:susie_blood@middlesbrough.gov.uk)**