

## EXECUTIVE

<b>Date:</b> Wednesday, 10 April 2024
<b>Time:</b> 12.30 p.m.
<b>Venue:</b> Mandela Room, Town Hall

## AGENDA

1. Apologies for Absence
  2. Declarations of Interest  
To receive any declarations of interest.
  3. Minutes - Executive - 13 March 2024 3 - 10
- THE MAYOR AND EXECUTIVE MEMBER FOR ADULT SOCIAL CARE AND PUBLIC HEALTH**
4. Selective Landlord Licensing: Responses to the Consultation and Approval to Designate the Newport 1 Area 11 - 166
  5. Social Value Charter 167 - 182
  6. The Council Plan, 2024-2027: Approach to Delivery 183 - 208
- DEPUTY MAYOR AND EXECUTIVE MEMBER FOR EDUCATION AND CULTURE**
7. Schools Capital Programme 2024/2025 209 - 222
- EXECUTIVE MEMBER FOR ENVIRONMENT**
8. 2024/2025 Transport and Infrastructure Capital Programme 223 - 236
  9. Price Increase for Traded Cleaning and Caretaking Services with Schools 237 - 242
- EXECUTIVE MEMBER FOR FINANCE AND GOVERNANCE**
10. Corporate Procurement Strategy 2023-2025 243 - 262
  11. Tender Pipeline 2024/2025 263 - 292

## **EXECUTIVE MEMBER FOR REGENERATION**

12. Middlesbrough Development Company Update 293 - 298
13. Any other urgent items which in the opinion of the Chair, may be considered.

Charlotte Benjamin  
Director of Legal and Governance Services

Town Hall  
Middlesbrough  
Tuesday, 2 April 2024

## **MEMBERSHIP**

Mayor C Cooke (Chair), Councillors P Gavigan, T Furness, P Storey, J Thompson, Z Uddin and N Walker

## **Assistance in accessing information**

**Should you have any queries on accessing the Agenda and associated information please contact Scott Bonner / Chris Lunn, 01642 729708 / 01642 729742, [scott\\_bonner@middlesbrough.gov.uk](mailto:scott_bonner@middlesbrough.gov.uk) / [chris\\_lunn@middlesbrough.gov.uk](mailto:chris_lunn@middlesbrough.gov.uk)**