

## EXECUTIVE

<b>Date:</b> Wednesday 24th July, 2024
<b>Time:</b> 12.30 pm
<b>Venue:</b> Mandela Room

## AGENDA

1. Welcome and Fire Evacuation Procedure

In the event the fire alarm sounds attendees will be advised to evacuate the building via the nearest fire exit and assemble at the Bottle of Notes opposite MIMA.

2. Apologies for Absence

3. Declarations of Interest

4. Minutes - Executive - 26 June 2024 5 - 10

### THE MAYOR AND EXECUTIVE MEMBER FOR ADULT SOCIAL CARE AND PUBLIC HEALTH

5. South Tees Clean Air Strategy 11 - 60

6. Third Progress Report of the Middlesbrough Independent Improvement Advisory Board 61 - 80

### DEPUTY MAYOR AND EXECUTIVE MEMBER FOR EDUCATION AND CULTURE

7. South Tees Youth Justice Plan 2024-2025 81 - 162

### EXECUTIVE MEMBER FOR COMMUNITY SAFETY

8. Community Safety Partnership Plan 163 - 172

### EXECUTIVE MEMBER FOR FINANCE AND GOVERNANCE

9. CIPFA Review of Council's Financial Management Arrangements 173 - 226

## **OVERVIEW AND SCRUTINY BOARD**

10. Final Report of the Regeneration Scrutiny Panel - Planning Capacity 227 - 252

## **EXECUTIVE MEMBER FOR REGENERATION**

11. The Disposal of Land at Hemlington Grange West 253 - 272
12. Any other urgent items which in the opinion of the Chair, may be considered.
13. Exclusion of Press and Public

With regard to Appendix 3 of item 10 (The Disposal of Land at Hemlington Grange West); Executive consider passing a Resolution Pursuant to Section 100A (4) Part 1 of the Local Government Act 1972 excluding the press and public from the meeting during consideration on the grounds that if present there would be disclosure to them of exempt information falling within paragraph 3, of Part 1 of Schedule 12A of the Act and the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

Appendix 3 of item 10 contains the valuation figures, disclosure of which are likely to restrict negotiations marketing and may prevent the Authority obtaining best value for the land.

14. **The Disposal of Land at Hemlington Grange West - Appendix 3** 273 - 274

Charlotte Benjamin  
Director of Legal and Governance Services

Town Hall  
Middlesbrough  
Tuesday 16 July 2024

## **MEMBERSHIP**

Mayor C Cooke (Chair), Councillors P Gavigan, T Furness, P Storey, J Thompson, Z Uddin and N Walker

## **Assistance in accessing information**

**Should you have any queries on accessing the Agenda and associated information please contact Scott Bonner / Chris Lunn, 01642 729708 / 01642 729742, [scott\\_bonner@middlesbrough.gov.uk](mailto:scott_bonner@middlesbrough.gov.uk) / [chris\\_lunn@middlesbrough.gov.uk](mailto:chris_lunn@middlesbrough.gov.uk)**