

## PLACE SCRUTINY PANEL

<b>Date:</b> Tuesday 11th March, 2025
<b>Time:</b> 4.30 pm
<b>Venue:</b> Mandela Room

## AGENDA

1. Welcome and Fire Evacuation Procedure

In the event the fire alarm sounds attendees will be advised to evacuate the building via the nearest fire exit and assemble at the Bottle of Notes opposite MIMA.

2. Apologies for Absence

3. Declarations of Interest

To receive any declarations of interest.

4. Minutes - Place Scrutiny Panel - 27 January 2025 5 - 8

5. Home to School Transport - Draft Final Report 9 - 28

Recommendation: That the Panel considers the content of the draft Final Report and agrees recommendations for inclusion in the report.

6. Barriers to Regeneration - Scrutiny Review

The Director of Regeneration will be in attendance to provide an overview of Barriers to Regeneration as an introduction to the Panel's review of this topic.

Recommendation: that the Panel determines what further information will be required for this scrutiny investigation.

7. Empty Properties Scrutiny Review - Update from Task and Finish Group

The Chair will provide a verbal update from actions arising from the Task and Finish Group meeting held on 20 January 2025.

Recommendation: that Panel Members note the update from the Task and Finish Group.

8. Crustacean Deaths Collaborative Working Group - Update

The Chair will provide a verbal update in relation to the work of the Crustacean Deaths Collaborative Working Group.

9. Overview and Scrutiny Board Update

The Chair will provide a verbal update on matters considered at the meeting of the Overview and Scrutiny Board held on 12 February 2025.

10. Date and Time of Next Meeting

Monday 31 March 2025 at 4.30 pm.

11. Any other urgent items which in the opinion of the Chair, may be considered.

Charlotte Benjamin  
Director of Legal and Governance Services

Town Hall  
Middlesbrough  
Monday 3 March 2025

MEMBERSHIP

Councillors D Branson (Chair), T Livingstone (Vice-Chair), J Cooke, C Cooper, J Ewan, N Hussain, D Jackson, J Kabuye, L Mason, D McCabe, A Romaine and L Young

**Assistance in accessing information**

**Should you have any queries on accessing the Agenda and associated information please contact Joanne McNally 01642 728329 / Susan Lightwing 01642 729712,**

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