

## EXECUTIVE MEMBER REPORTS AND ADDITIONAL INFORMATION

**COUNCIL MEETING: 14 OCTOBER 2020**

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#### **SECTION 1 - Executive Member Reports**

<ul style="list-style-type: none"> <li>Deputy Mayor and Lead Member for Children's Social Care <i>Councillor A High</i></li> </ul>
<ul style="list-style-type: none"> <li>Executive Member for Adult Social Care and Public Health <i>Councillor D Davison</i></li> </ul>
<ul style="list-style-type: none"> <li>Executive Member for Communities and Education <i>Councillor M Smiles</i></li> </ul>
<ul style="list-style-type: none"> <li>Executive Member for Environment <i>Councillor D McCabe</i></li> </ul>
<ul style="list-style-type: none"> <li>Executive Member for Finance and Governance <i>Councillor C Hobson</i></li> </ul>
<ul style="list-style-type: none"> <li>Executive Member for Regeneration <i>Councillor A Waters</i></li> </ul>

**SECTION 2** – Table of Executive decisions taken and that have been through the Call-In period, since the last booklet, published on 24 August 2020.

**SECTION 3** – Table of Executive decisions planned to be taken from dispatch of this booklet up until the date of the Council meeting.

**SECTION 4** – Table of Executive decisions planned to be taken following the Council meeting.