

## THE MAYOR AND EXECUTIVE MEMBER REPORTS AND ADDITIONAL INFORMATION

**COUNCIL MEETING: 29 NOVEMBER 2023**

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#### SECTION 1 - Executive Member Reports

<ul style="list-style-type: none"> <li>The Mayor and Executive Member for Adult Social Care and Public Health <i>Chris Cooke</i></li> </ul>
<ul style="list-style-type: none"> <li>Deputy Mayor and Executive Member for Education and Culture <i>Councillor Philippa Storey</i></li> </ul>
<ul style="list-style-type: none"> <li>Executive Member for Children’s Services <i>Councillor Zafar Uddin</i></li> </ul>
<ul style="list-style-type: none"> <li>Executive Member for Community Safety <i>Councillor Janet Thompson</i></li> </ul>
<ul style="list-style-type: none"> <li>Executive Member for Environment <i>Councillor Peter Gavigan</i></li> </ul>
<ul style="list-style-type: none"> <li>Executive Member for Finance and Governance <i>Councillor Nicky Walker</i></li> </ul>
<ul style="list-style-type: none"> <li>Executive Member for Regeneration <i>Councillor Theo Furness</i></li> </ul>

**SECTION 2** – Table of Executive decisions taken and that have been through the Call-In period, since the last booklet, published on 17 October 2023.

**SECTION 3** – Table of Executive decisions planned to be taken from dispatch of this booklet up until the date of the Council meeting.

**SECTION 4** – Table of Executive decisions planned to be taken following the Council meeting.