

## EXECUTIVE MEMBER REPORTS AND ADDITIONAL INFORMATION

### COUNCIL MEETING: 24 MARCH 2021

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##### SECTION 1 - Executive Member Reports

• Deputy Mayor and Lead Member for Children's Social Care <i>Councillor A High</i>
• Executive Member for Adult Social Care and Public Health <i>Councillor D Davison</i>
• Executive Member for Communities and Education <i>Councillor M Smiles</i>
• Executive Member for Environment <i>Councillor D McCabe</i>
• Executive Member for Finance and Governance <i>Councillor C Hobson</i>
• Executive Member for Regeneration <i>Councillor A Waters</i>

**SECTION 2** – Table of Executive decisions taken and that have been through the Call-In period, since the last booklet, published on 5 January 2021.

**SECTION 3** – Table of Executive decisions planned to be taken from dispatch of this booklet up until the date of the Council meeting.

**SECTION 4** – Table of Executive decisions planned to be taken following the Council meeting.