

## EXECUTIVE MEMBER REPORTS AND ADDITIONAL INFORMATION

### COUNCIL MEETING: 20 OCTOBER 2021

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##### SECTION 1 - Executive Member Reports

<ul style="list-style-type: none"><li>• The Elected Mayor (who also has responsibility for the Adult Social Care and Public Protection and Children's Services Safeguarding portfolios) <i>Andy Preston</i></li></ul>
<ul style="list-style-type: none"><li>• Deputy Mayor and Executive Member for Culture and Communities <i>Councillor M Smiles</i></li></ul>
<ul style="list-style-type: none"><li>• Executive Member for Education <i>Councillor S Hill</i></li></ul>
<ul style="list-style-type: none"><li>• Executive Member for Environment, Finance and Governance <i>Councillor B Cooper</i></li></ul>
<ul style="list-style-type: none"><li>• Executive Member for Regeneration <i>Councillor E Polano</i></li></ul>

**SECTION 2** – Table of Executive decisions taken and that have been through the Call-In period, since the last booklet, published on 14 September 2021.

**SECTION 3** – Table of Executive decisions planned to be taken from dispatch of this booklet up until the date of the Council meeting.

**SECTION 4** – Table of Executive decisions planned to be taken following the Council meeting.